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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

 Docket Number
LEX-0121-USA
In re Application of **Turner et al.**Application Number **09/771,961**Filed **01/29/01**For **Novel Human Membrane Proteins and Polynucleotides Encoding the Same**Group Art Unit **1647**Examiner **F. M. Hamud**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

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SEP 08 2003

The requested extension and appropriate small-entity fee are as follows
(check time period desired):

TECH CENTER 1600/2900

- | | |
|---|------------------|
| <input checked="" type="checkbox"/> Three months (37 CFR 1.17(a)(3)) | \$ <u>465.00</u> |
| <input checked="" type="checkbox"/> Applicant claims small entity status. | |
| <input checked="" type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account. | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number <u>50-0892</u> . | |

I have enclosed a duplicate copy of this sheet.

09/04/2003 NROCHA1 00000035 500892 03771961

- I am the
- | | |
|-------------------------------------|--|
| <input type="checkbox"/> | assignee of record of the entire interest. |
| <input type="checkbox"/> | applicant. |
| <input checked="" type="checkbox"/> | attorney or agent of record. |
| <input type="checkbox"/> | attorney or agent under 37 CFR 1.34(a). |

01 FC:2253 465.00 DA

Registration number if acting under 37 CFR 1.34(a). _____

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August 29, 2003

Date

Signature

Lance K. Ishimoto Reg. No. 41,866
 Typed or printed name

- Total of two (2) forms are submitted.

Customer # 24231

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.